



**Churchville Lions Country Fair – 2007  
August 18-19, 2007**

**VENDOR GUIDELINES  
– Commercial Food Vendor**

1. **DEADLINE** for all applications is **August 4, 2007**. Late applications may be accepted if space is available.
2. Applications fees are non-refundable. There is no rain date for this event.
3. Full payment must be included with the application.
4. Enclose a self addressed stamped envelope for your confirmation.  
Fees: \$125 per 10' x 10;' space
5. Space is allocated by the committee - Location requests cannot be guaranteed.
6. **Set up time: Friday: 7:00 – 9:00 PM  
Saturday: 7:00 AM – 10:00 AM**

**NOTE:** Vehicles must be moved to designated parking areas after unloading. No vendor vehicles may be brought onto the fair grounds during the fair.

7. Vendors are responsible for their own display set up and removal.
8. Vendors are responsible for collection and reporting of applicable taxes.
9. Booths must be opened and staffed during all scheduled Fair Hours. Failure to do so will jeopardize participation in future events.

**VENDOR HOURS:**

**Saturday: noon – dusk  
Sunday: noon – 5:00 PM**

10. No alcoholic beverages, drugs, guns, knives, blow guns, suggestive or vulgar language (printed or spoken) will be allowed.
11. The Churchville Lions Club does not provide booths, tents, tables, chairs, or canopies and is not liable for any damage, theft or weather conditions.
12. Security is available Saturday night on the fairgrounds.
13. A food permit from the Monroe County Health Department is required for all food vendors.

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**REGISTRATION FORM  
Commercial Food Vendor**

Please Print:

Name:
Address:
Email:
Phone Number:

<b>Number of 10x10 spaces requested:</b>	
\$125 per space	
<b>Total:</b>	

Make checks payable to: Churchville Lions Club  
**All Applications Due August 4, 2007**

How did you hear about us?

- Returning Vendor  
 Classified Ad – where? \_\_\_\_\_  
 Press Release – where? \_\_\_\_\_  
 Other \_\_\_\_\_

**Send Application To:**  
 Cyndie Giali  
 348 Willowbrooke Drive  
 Brockport, NY 14420  
 (585) 395-0482

**List all the items you plan to sell.**

The first three items will be printed in the brochure.

(NOTE: applications received after July 31st are not guaranteed listing in the brochure)

1.
2.
3.
4.
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9.
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11.
12.

I have read and will comply with the rules and regulations that were included with this registration form. I grant the Churchville Lions Club the right to use my name, likeness, voice and photographs for Churchville Lions Country Fair promotional purposes.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date